



PROGRESS REPORT – PROJECT SAFE NEIGHBORHOODS (GUN SAFETY)

U. S. ATTORNEY'S OFFICE

FISCAL AGENT, NORTH DAKOTA BUREAU OF CRIMINAL INVESTIGATION

OFFICE OF ATTORNEY GENERAL

08/2007 (FY2006 & after)

IMPLEMENTING AGENCY: _____

GRANT NUMBER: _____

PREPARED BY: _____

PHONE: _____

FAX: _____

E-MAIL: _____

REPORT COVERS TIME PERIOD:

<input type="checkbox"/> FIRST QUARTER JANUARY-MARCH DUE APRIL 30	<input type="checkbox"/> SECOND QUARTER APRIL-JUNE DUE JULY 31	<input type="checkbox"/> THIRD QUARTER JULY-SEPTEMBER DUE OCTOBER 31	<input type="checkbox"/> FOURTH QUARTER OCTOBER-DECEMBER DUE JANUARY 31
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NOTE: NUMBERS SHOULD REFLECT CURRENT REPORTING PERIOD'S ACTIVITY

TOTAL NUMBER COMMITTED WITH A FIREARM:

HOMICIDES: _____

AGGRAVATED ASSAULTS: _____

ROBBERIES: _____

PERFORMANCE METRICS

1. WHAT WERE YOUR ACCOMPLISHMENTS WITHIN THIS REPORTING PERIOD?
2. WHAT GOALS WERE ACCOMPLISHED, AS THEY RELATE TO YOUR GRANT APPLICATION?
3. WHAT PROBLEMS/BARRIERS DID YOU ENCOUNTER, IF ANY, WITHIN THE REPORTING PERIOD THAT PREVENTED YOU FROM REACHING MILESTONES?
4. ARE YOU ON TRACK TO FISCALLY AND PROGRAMMATICALLY COMPLETE YOUR PROGRAM AS OUTLINED IN YOUR GRANT APPLICATION?
(IF NO, PLEASE EXPLAIN.)
5. WHAT MAJOR ACTIVITIES ARE PLANNED FOR THE NEXT 6 MONTHS?

NARRATIVE
